



## **CITY COUNCIL AGENDA**

Tuesday, September 6, 2022 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the August 16, 2022, Council meeting
2. Approve Claims and Payroll

### **REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report
2. Bonnie Baughman on behalf of the Springfield Baseball Association (SBA) – Discuss plans for a Color Run fundraiser and request permission to use city streets for the event
3. Consider approval of **Resolution 2022-33** entering into an Interlocal Agreement with Sarpy County for law enforcement services
4. **Tabled August 2, 2022.** Consider purchasing SSAP soccer complex
5. Consider approval of **Ordinance No. 1105** AN ORDINANCE OF THE CITY OF SPRINGFIELD, NEBRASKA, AMENDING SPRINGFIELD MUNICIPAL CODE CHAPTER 6 POLICE REGULATIONS, ARTICLE 1 ANIMALS, SECTION 6-114 ANIMALS; MAXIMUM NUMBER ALLOWED; TO HARMONIZE WITH STATE LAW; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO PROVIDE AN EFFECTIVE DATE
6. Consider bid from Bobcat for the purchase of a grader attachment for the skid loader (includes trading in the snow blower attachment)

7. Consider bids for the purchase of new playground equipment at City Park
8. Consider bids for the purchase of new basketball hoops at City Park
9. Consider ownership and maintenance of old elementary school playground equipment
10. Discuss FY 2022-2023 Budget

#### **DEPARTMENT REPORTS**

1. Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Water & Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**